

**Registration is as easy as 1,2,3**

Online at [www.smlcs.org/fundraising/FishinWithaMission.htm](http://www.smlcs.org/fundraising/FishinWithaMission.htm) or complete below and fax to 239.939.1839 or mail to: St. Michael Fishin' 3595 Broadway, FM, FL 33901.

BOAT / TEAM / SPONSOR NAME

CAPTAIN'S NAME

ADDRESS

CITY / STATE / ZIP CODE

CELL PHONE

E-MAIL

CAPTAIN'S SIGNATURE

ANGLER #2 NAME

ANGLER #2 SIGNATURE

ANGLER #3 NAME

ANGLER #3 SIGNATURE

ANGLER #4 NAME

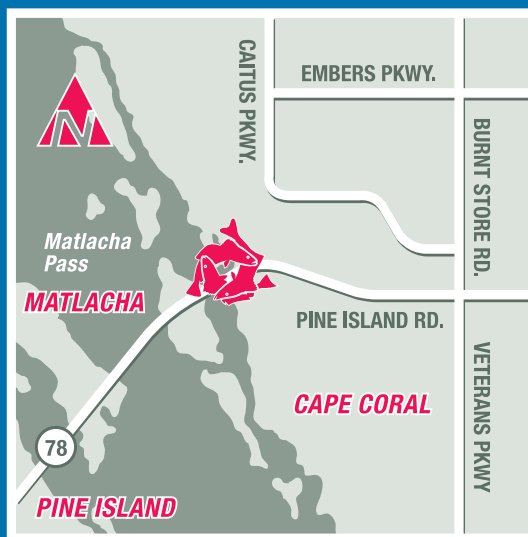
ANGLER #4 SIGNATURE

**Instructions**

Complete and detach form. Mail along with notarized Release of Liability form (*available at online at URL at top*) and check made payable to St. Michael Lutheran Foundation to:

**FISHIN' WITH A MISSION**  
**Saint Michael Lutheran Church**  
**3595 Broadway**  
**Fort Myers, Florida 33901**

**Co-Chairmen:** Lee Berchtold, [leoberchtold@comcast.net](mailto:leoberchtold@comcast.net)  
 Craig Wise, [wise235201@embarqmail.com](mailto:wise235201@embarqmail.com)



**D&D Matlacha Bait & Tackle**

**Fishin' With A Mission**

The Men's Ministry of St. Michael Lutheran, whose mission is "Men Connecting and Challenging Each Other to a Closer Walk with Christ and His Family", invite anglers of all denominations to join us for our first annual "FISHIN' WITH A MISSION" Catch & Release Tournament. All net proceeds of this event will gifted to the Children's Ministry of the St. Michael Lutheran Foundation.



THIRD ANNUAL



**Saturday,**  
**October 24, 2009**

**D&D Matlacha**  
**Bait & Tackle**

**CASH PRIZES**  
**1st-5th**  
**Place Teams**



All Proceeds Benefit Children's Ministry  
 - St. Michael Lutheran Foundation.

## Tournament Entry Information

**Date:** Saturday, October 24, 2009

**Official Fishing Hours:** 7 am to 3 pm Check-in to Official Tournament Committee Boat

**Angler Eligibility:** Any age, licensed male or female angler

**Target Species & Restrictions:** Redfish (*Red Drum*), Snook & Speckled Trout; Catch & Release with photo entries for fish within Florida FWC Regulations

**Location:** D & D Matlacha Bait & Tackle, 3922 Pine Island Road

**Tournament Banquet & Awards Presentation:** 5:00 pm to 7:30 pm

**Entry Fee:** \$150 per person/angler 16 years of age or older; \$75 per child/angler under 16

## Mandatory Captain's Meeting

**Date:** Thursday, October 22, 2009, 6:00 PM, Open menu up to \$15.00 3 drinks included

**Location:** Miceli's Restaurant (the old Oyster Bar) 3930 Pine Island Rd. Matlacha, FL 33993 • 239.282.8233

## Prizes & Awards

Based on a minimum of 40 angler teams being entered and will be adjusted based on actual number of entries, but will not exceed the amounts listed below, based on total length of maximum three fish entries, one each for Redfish, Snook & Speckled Trout. All proceeds will be donated to Children's Ministry via St. Michael Lutheran Foundation.



## Tournament Rules

All participants must follow all FISHIN' WITH A MISSION Tournament rules and ethic standards and State of Florida fishing regulations. Failure to comply with these rules and regulations will automatically disqualify any team and its members from the entire tournament and ALL money/prizes forfeited.

1. Entry Fee: \$150 per person/angler 16 years or older; \$75 per child/angler under 16
2. Up to 4 anglers of any age per boat. No extra anglers allowed. (*Anyone who has been declared ineligible in another tournament is not able to enter our tournament.*)
3. Each boat/team registered by 10/17/09 receives 1 ticket for the Captains' Meeting and 12 banquet tickets. Entries received after 10/17/09 receive 1 ticket for the Captains' Meeting and 4 banquet tickets. Additional banquet tickets are \$15 per person. Tournament Banquet is open to anyone with a ticket.
4. Catch & Release based on photo entries of total inches of 3 single fish each for Redfish, Snook, & Trout. Redfish length must be between 18-27 inches; Snook length must be between 28-33 inches; and Trout length must be at least 15 inches with no maximum, all with pinched tail. A measuring device and camera will be provided to determine length and legality of fish. Photos must be taken directly over the fish (*not at any angle*) with the fish's nose visibly touching the beginning of the measuring device (*0 inches*) and the tail visibly pinched with inches clearly legible. Any pictures contrary to the rules will automatically be disqualified.
5. Culling of fish allowed.
6. Hours: Check In: 6-9 am; Tournament Fishing Hours: 7 am-3 pm; Check Out: Anytime during the tournament. Cameras can be turned in to the Official Tournament Committee Boat by 3 pm (*absolute - no exceptions; must be within a 50 foot radius of Official Tournament Committee Boat*)
7. Any discrepancies or disqualifications will be determined by the Official Tournament Committee.
8. Mandatory Captains' Meeting, Thursday, 10/22/09, 6:00 pm, Open menu up to \$15.00 3 drinks included. Miceli's Restaurant (the old oyster bar) 3930 Pine Island Rd. Matlacha, FL 33993 • 239.282.8233
9. All fish must be caught by hook & line and by registered team members only.
10. All team members must obey state of Florida FWC fishing regulations as of date of tournament.
11. Fishing assistance from another boat, chumming, and/or spotting are prohibited. There will be no boat to boat contact and no boat can be within 100 feet from any boat with the exception of loading, check in, and check out.
12. Wading is permitted.
13. Line size/brand and bait (*live vs. artificial*) is angler's choice.
14. Kayaks, canoe, etc. are allowed.
15. In the event of a tie of total length of fish, the first team/boat clocked in will be considered the winning team/boat. Same tie-breaker process applies to lower level ties.
16. Prizes and Awards are based on a minimum of 40 boats being entered and will be adjusted based on actual number of boat entries, but will not exceed the amounts listed in the entry agreement.
17. If a significant weather event occurs within 10 days of the event, the tournament committee may reschedule the event for November 7, 2009. If both weekends are cancelled due to a weather related event, a virtual tournament (*dates to be announced*) will be held with a banquet where each angler will get to draw a fish length for his team and the teams with the highest total length for number of fisherman legible will receive the appropriate prizes. There will be no refunds.

## Sponsorship Opportunities

Sponsorships will be accepted in the form of money and/or in-kind support of the tournament of products and/or services. Sponsors will be promoted throughout the tournament promotional marketing and recognized at the event Your company will be announced at the raffle and on raffle literature.

**To secure sponsorship or any sponsorship questions, please contact:**

Lee Berchtold, 239.872.8999, leoberchtold@comcast.net  
Craig Wise, 941.737.7265, wise235201@embarqmail.com

### Platinum Sponsor (2) .....\$3,000

*Everything from lower sponsorship levels, plus:*

- Sponsor Supplied Banner hung at all Events

### Gold Sponsors (4) .....\$2,000

*Everything from lower sponsorship levels, plus:*

- One Team Entry into Tournament
- Name & Logo on Website & link to Company Website
- Name & Logo on Tournament Shirt (*back*)

### Silver Sponsors (12) .....\$1,000

*Everything from lower sponsorship levels, plus:*

- One Team Entry into Tournament
- Name & Logo on Tournament Shirt

### Bronze Sponsors (8) .....\$500

*Everything from lower sponsorship levels, plus:*

- Name on Website & link to Company Website

### Copper Sponsors (8) .....\$250

*Everything from lower sponsorship levels, plus:*

- Name on Website

### Friends of SMLC (10) .....\$100

- Name on all current Tournament Literature

